



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX  
REVISED FORMAT

### MANDATORY PUBLIC DISCLOSURE

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Vasantiben and Chandubhai Patel English School
2	AFFILIATION NO.(IF APPLICABLE)	430138
3	SCHOOL CODE (IF APPLICABLE)	10127
4	COMPLETE ADDRESS WITH PIN CODE	Vasantiben And Chandubhai Patel English School Opp. Manish Creations, Anand Vidyanagar Road Vallabh Vidyanagar - 388120
5	PRINCIPAL NAME & QUALIFICATION:	Dr. Salma Paleja, M.Com, B.Ed, PHD in Business Administration
6	SCHOOL EMAIL ID	principal@vandcpeschool.edu.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	+91 (2692) 233325

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">View</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">View</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">View</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">View</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">View</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">View</a>



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">View</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="#">View</a>

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">View</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">View</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">View</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">View</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	<a href="#">View</a>

### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2024-25	118	118	100.00%	
2.	2023-24	116	115	99.14%	
3.	2022-23	111	111	100.00%	

### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2024-25	91	88	96.70%	
2.	2023-24	90	89	98.89%	
3.	2022-23	107	102	95.33%	



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### D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	Dr. Salma Paleja, M.Com, B.Ed, PHD in Business Administration
2.	VICE PRINCIPAL		
3.	HEADMISTRESS/HEADMASTER		
4.	TOTAL NO. OF TEACHERS		<b>UPLOAD LIST/DETAILS</b>
	▪ PGT	10	<a href="#">View</a>
	▪ TGT	19	<a href="#">View</a>
	▪ PRT	21	<a href="#">View</a>
5.	TEACHERS SECTION RATIO	1:1.81	
6.	DETAILS OF SPECIAL EDUCATOR	1	MS. Shruti Pandya, B.sc(Home science), Certificate course in Educational Counseling, M .A (Psychology), B.Ed (Special Education)
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	MS. Shefaly Mahajan, Bsc. and Msc.HS Human Development, PGD in Guidance and Counselling, Diploma in Kathak dance

### E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	46638.99 sq. m
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	42, each 597.78 sq. m
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	8 labs, total 5,481.15 sq. m
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 library, 1,773.76 sq. m
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	39
7.	NO. OF BOYS TOILETS	39
8.	NO. OF CWSN TOILETS	6
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	<a href="#">View</a>

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